





2023/24 PREMIER CRICKET FINALS – PERMIT APPLICATION

Junior Grades

| Club: Grades in Finals: | Club: | | i Grades III Filiais. | |
|-------------------------|-------|--|-----------------------|--|
|-------------------------|-------|--|-----------------------|--|

Please specify how many games have been played in the Grade for the season

| | Under 16 Reds | | | | |
|----|----------------|----------------|--------------------------|-------|--|
| | Players Name | Primary Skill | Games played this season | | |
| | | Filliary Skill | U16 R | U16 W | |
| | Example Player | Batter | 9 | 2 | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |





| | Under 16 Whites | | | | |
|----|-----------------|---------------|-------------|--------------------------|--|
| | Players Name | Drimon, Chill | Games playe | Games played this season | |
| | Players Name | Primary Skill | U16 R | U16 W | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |

| | Under 14 Reds | | | | |
|----|----------------|----------------|--------------------------|-------|--|
| | Players Name | Primary Skill | Games played this season | | |
| | riayeis Naille | Filliary Skill | U14 R | U16 W | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |



WEST END PREMIER CRICKET

| | Under 14 Whites | | | | |
|----|-----------------|----------------|-----------|--------------------------|--|
| | Players Name | Drim ary Chill | Games pla | Games played this season | |
| | Players Name | Primary Skill | U14 R | U14 W | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |

Please send from through to Jason Herriot and James Takos (<u>jherriot@saca.com.au</u>) by 5:00PM on the Wednesday prior to the fixture.

